AGENDA FOR COMMITTEE OF THE WHOLE

MEETING NOTICE

A Committee of the Whole Meeting will be held on **Monday**, **December 9**, **2019 at** <u>6:30 p.m.</u> in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

<u>AGENDA</u>

- 1. Call to Order Roll Call
- 2. Approve Minutes of October 7, 2019 Meeting
- 3. Fire Department Monthly Report
- 4. Parks and Recreation Monthly Report: Parks Department, Recreation Programs, Aquatic Center, Recreation Park
- 5. Ambulance Department Monthly Report
- 6. Police Department Monthly Report
- 7. Public Works & Utilities Director Water, Sewer, Public Works, and Lake Updates
- 8. Tomah Chamber & Visitors Center
- 9. Accept Treasurers Cash & Investment Reports November 2019
- 10. Bartender Licenses
- *11.* Special Beer and Wine Permit Families First of Monroe County, Inc. on March 14, 2020 at Recreation Park, Recreation Building for their 10th Annual Trivia Night
- 12. 2019 Budget Amendment Transferring \$500 from Fund Balance Applied Krukar Fund Account #10-49300 to Library Salaries Operations Bonus Acct. #10-55100-1130
- 13. Request to Appeal the Non-Renewal of Taxi Cab Driver's License for Daniel Martin
- 14. Request by Convention & Visitor's Bureau for Authorization of ATV/UTV Road Usage Within the City of Tomah Boundaries
- 15. Secondhand Jewelry Dealer License and Secondhand Article Dealer License for Antique Mall of Tomah
- 16. Renewal of Taxi Cab Licenses for Tomah Transit
- 17. Memorandum of Understanding for Digital Mapping
- 18. Review of Amusements and Entertainment Ordinance Relating to Special Event Outdoor Cabaret License Requirements
- 19. Resolution Authorizing Payment of Monthly Bills
- 20. Monthly Financial Report November 2019
- 21. Adjournment

NOTICE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact JoAnn Cram, City Clerk, 819 Superior Avenue, Tomah, WI 54660.