MEETING NOTICE

CITY OF TOMAH LAKE COMMITTEE PUBLIC WORKS MEETING ROOM-1ST Floor CITY HALL

Thursday, May 16, 2019 @ 5:00 p.m.

AGENDA:

The following items will be discussed and the appropriate action taken:

- 1. Call to order/Roll call
- 2. Approve minutes
- 3. Election chair & secretary
- 4. Adaptive Management update
- 5. Monroe County Land Conservation Stewardship funding
- 6. 40 acres of land available
- 7. Discuss moving sediment trap
- 8. Warden Update
- 9. Lake Tomah panfish 10 daily bag limit
- 10. Dredging Project
- 11. Life Jacket Station
- 12. Boat dock repair
- 13. Fish Cribs
- 14. Tomah ATV/UTV route
- 15. Dock Permit
- 16. Chairman's update
- 17. Comments from the committee members regarding future agenda items for next meeting July 18, 2019
- 18. Adjourn

Kirk Arity

Director of Public Works & Utilities

Notice: It is possible that members of and a possible quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Clerk JoAnn Cram, 819 Superior Avenue, Tomah, WI 54660