

MEETING NOTICE

CITY OF TOMAH LAKE COMMITTEE CITY HALL-COUNCIL CHAMBERS

Thursday, January 16, 2020 @ 5:00 p.m.

AGENDA:

The following items will be discussed and the appropriate action taken:

1. Call to order/Roll call
2. Approve minutes
3. Adaptive Management update
4. Dredging Projects
5. County Climate Change Committee
6. Stewardship Donation-\$500
7. Lake Association Renewal-\$750
8. Kirk Olsen Presentation-Fish Biologist
9. Warden Update
10. Anecdotal fish statistics 2016-2017, 2017-2018, 2018-2019
11. Water testing 2019 summary
12. Lake Tomah Fisheree
13. Chairman's update
14. Comments from the committee members regarding agenda items for next meeting
15. Next meeting ***March 26, 2020***
16. Adjourn

Kirk Arity
Director of Public Works & Utilities

Notice: It is possible that members of and a possible quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Clerk JoAnn Cram, 819 Superior Avenue, Tomah, WI 54660