# **MEETING NOTICE**

## CITY OF TOMAH LAKE COMMITTEE

#### **COUNCIL CHAMBERS CITY HALL**

### Wednesday October 13, 2021 @ 5:00 p.m.

#### AGENDA:

The following items will be discussed and the appropriate action taken:

- 1. Call to Order/Roll Call
- 2. Approve Minutes
- 3. Adaptive Management Update
- 4. Warden Update
- 5. Weed Management Control Presented by Michael Christensen
- 6. 2022 Budget Discussion
- 7. Lake District Boat Purchase Discussion
- 8. Winnebago Phase 1 Boat Landing Update
- 9. Tree Cutting Lakeshore
- 10. Boat Dock Approvals
- 11. Landscape Project Update
- 12. Goose Management Update
- 13. CWIRA Ice Race January 29 & 30 7AM-5PM
- 14. Chairman Updates
- 15. Future Agenda & Meeting Date Thursday November 18, 2021
- 16. Adjourn

Kirk Arity

**Director of Public Works & Utilities** 

This meeting will be available on zoom and in person at City Hall.

Dial: 1-312-626-6799 or join at ZOOM.US

Meeting ID: 270 860 8080 Passcode: 206751

It is possible that members of and a possible quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Hall, 819 Superior Avenue, Tomah, WI 54660