

# Water Meter Application

819 Superior Ave., Tomah, WI 54660  
Phone: 608-374-7431 Email: tomahutilities@tomahwi.gov



## Application Information

Address of work site: \_\_\_\_\_

Circle one:      Single Family                  Multi Family                  Commercial                  Industrial                  Public

Applicant: \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## State Plumbing License Information (Required)

Master Plumber or Utility Contractor: \_\_\_\_\_

Certification Number: \_\_\_\_\_

Business Name/Address: \_\_\_\_\_

Service Size: \_\_\_\_\_ Installed By: \_\_\_\_\_  
Plumber or Utility Contractor

Private Fire Protection? Y or N

Meter Size: \_\_\_\_\_ Qty: \_\_\_\_\_ Total due: \_\_\_\_\_  
 $\frac{3}{4}$ " 5/8" 1" (etc.) (\$45 per meter)

***Service applications must be filed 3 days prior to installation.***

Service lateral connections will be billed actual cost, per the Utilities Permit Application schedule. Any unused portion will be returned and anything over and above the deposit will be billed separately.

### ***State Plumbing license required.***

No person shall carry on the business of plumbing or do any plumbing work until a proper license from the State has been obtained. An unlicensed person may remove stoppages in drainpipes or repair valves or faucets. No person shall install plumbing unless at times a license Wisconsin Master Plumber is in charge, who shall be responsible for the proper installation.

***Notice for inspections:*** The plumber in charge shall notify the Inspection Department (374-7429) or Water Department (374-7430) at least 48 hours before any inspection or any connection with an existing sewer main or water main. The plumber in charge shall make arrangements that will enable the Inspector to reach all parts of the building readily, and shall have present the proper apparatus and appliances and shall furnish all materials and all labor necessary for making all the test required in making the inspection.

I hereby agree to abide by the rules and regulations of the Tomah Water Utility as on file with the Public Service Commission of the State of Wisconsin.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### WATER DEPARTMENT USE

TAP #:

Paid: